

# **Saline High School Athletics**

This document constitutes an agreement to participate in the following event:

## **2017 RUN THROUGH THE MEADOWS MIDDLE SCHOOL CROSS COUNTRY INVITATIONAL**

**SATURDAY, OCTOBER 14, 2017**

**AT HURON MEADOWS METROPARK**

*Please check the appropriate categories:*

*We will most likely compete in the following races:*

\_\_\_\_\_ *Boys Elementary K – 6<sup>th</sup> 2,500 Meter Race*

\_\_\_\_\_ *Girls Elementary K – 6<sup>th</sup> 2,500 Meter Race*

\_\_\_\_\_ *Boys Varsity 3,200 Meter Race*

\_\_\_\_\_ *Girls Varsity 3,200 Meter Race*

\_\_\_\_\_ *Boys Reserve 3,200 Meter Race*

\_\_\_\_\_ *Girls Reserve 3,200 Meter Race*

### **ENTRY FEES:**

**MIDDLE SCHOOL 7/8 TEAMS = \$85 PER TEAM per gender.**

*Note: If you enter both a boys and girls team the fee is \$170.*

**Elementary / K – 6<sup>TH</sup> TEAMS = \$65 PER TEAM per gender.**

*Note: If you enter both a boys and girls team the fee is \$130.*

**THIS ENTRY FEE IS SEPARATE FROM THE MIDDLE SCHOOL FEES ABOVE**

**\$20 PER INDIVIDUAL IF NOT A PART OF A TEAM.**

**MAKE ENTRY FEES PAYABLE TO SALINE HIGH SCHOOL.  
PLEASE MAIL TO MY HOME ADDRESS LISTED BELOW.**

**Tom Micallef – Meet Manager 7184 Steeplechase Drive Saline, MI 48176**

**EMAIL – [tommicallef@gmail.com](mailto:tommicallef@gmail.com)**

**phone 734.649.2091**

**SIGN AND COMPLETE THIS CONTRACT AS SOON AS POSSIBLE TO INSURE YOUR POSITION IN THIS MEET!**

\_\_\_\_\_  
**Your School Name**

\_\_\_\_\_  
**Athletic Director or Coach**

**PLEASE – WE NEED YOUR EMAIL ADDRESS TO SEND MEET INFORMATION!**

\_\_\_\_\_  
**MEN'S Coach Name**

\_\_\_\_\_  
**WOMEN'S Coach Name**

\_\_\_\_\_  
**MEN'S COACH CONTACT EMAIL**

\_\_\_\_\_  
**WOMEN'S COACH CONTACT EMAIL**

\_\_\_\_\_  
**MEN'S COACH Contact Phone Number**

\_\_\_\_\_  
**WOMEN'S COACH Contact Phone Number**

**Please print above clearly so we can correspond with you!**