

# **SALINE HIGH SCHOOL**

This document constitutes an agreement to participate in the following event:

**2017 “END OF SUMMER” CROSS COUNTRY CLASSIC**  
**SPONSORED BY ANN ARBOR RUNNING COMPANY**

**FRIDAY, AUGUST 25, 2017**

**AT HUDSON MILLS METROPARK**

*Please check the appropriate categories:*

*We will most likely compete in the following races:*

\_\_\_\_\_ *Men’s Open 5,000 Meter Race*

\_\_\_\_\_ *Women’s Open 5,000 Meter Race*

\_\_\_\_\_ *Men’s Open 2,600 Meter Race*

\_\_\_\_\_ *Women’s Open 2,600 Meter Race*

**ENTRY FEE: \$100 PER TEAM / PER GENDER.**

Note: If you enter both a men’s and a women’s team the fee is \$200.

**MAKE CHECKS PAYABLE TO SALINE HIGH SCHOOL**

**PLEASE MAIL ENTRY FEES AND CONTRACTS TO MY HOME ADDRESS BELOW!**

**Tom Micallef – Meet Manager      7184 Steeplechase Drive      Saline, MI 48176**

**Contacts      Cell 734-649-2091**

**Email [tommicallef@gmail.com](mailto:tommicallef@gmail.com)**

**SIGN AND COMPLETE THIS CONTRACT AS SOON AS  
POSSIBLE TO INSURE YOUR POSITION IN THIS MEET.**

**MEET IS LIMITED TO THE FIRST 25 TEAMS THAT RESPOND BY RETURNING THIS CONTRACT!**

\_\_\_\_\_  
**Your School Name**

\_\_\_\_\_  
**Athletic Director or Coach**

**PLEASE INCLUDE YOUR EMAIL ADDRESS SO WE CAN CONTACT YOU!**

\_\_\_\_\_  
**MEN’S Coach Name**

\_\_\_\_\_  
**WOMEN’S Coach Name**

\_\_\_\_\_  
**MEN’S COACH CONTACT EMAIL**

\_\_\_\_\_  
**WOMEN’S COACH CONTACT EMAIL**

\_\_\_\_\_  
**MEN’S COACH Contact Phone Number**

\_\_\_\_\_  
**WOMEN’S COACH Contact Phone Number**

**Please print the above clearly so we can correspond with you!**