

# **SALINE HIGH SCHOOL**

This document constitutes an agreement to participate in the following event:

## **2017 “FALL PREVIEW” CROSS COUNTRY MEET**

**SPONSORED BY ANN ARBOR RUNNING COMPANY**

**FRIDAY, AUGUST 18, 2017**

**AT HURON MEADOWS METROPARK**

*Please check the appropriate categories:*

*We will most likely compete in the following races:*

\_\_\_\_\_ *Men’s Open 5,000 Meter Race*

\_\_\_\_\_ *Women’s Open 5,000 Meter Race*

\_\_\_\_\_ *Men’s Open 3,200 Meter Race*

\_\_\_\_\_ *Women’s Open 3,200 Meter Race*

**ENTRY FEE: \$100 PER TEAM / PER GENDER.**

**Note: If you enter both a men’s and a women’s team the fee is \$200.**

**MAKE CHECKS PAYABLE TO SALINE AREA SCHOOLS**

**PLEASE SEND CHECKS AND CONTRACTS TO MY HOME ADDRESS BELOW!**

**Tom Micallef – Meet Manager 7184 Steeplechase Drive Saline, MI 48176**

**Contacts Cell 734-649-2091**

**Email: tommicallef@gmail.com**

**SIGN AND COMPLETE THIS CONTRACT AS SOON AS POSSIBLE TO INSURE YOUR POSITION IN THIS MEET.**

**MEET IS LIMITED TO THE FIRST 22 TEAMS THAT RESPOND BY RETURNING THIS CONTRACT!**

\_\_\_\_\_  
**Your School Name**

\_\_\_\_\_  
**Athletic Director or Coach**

**IMPORTANT – we need your email addresses to correspond with you!**

\_\_\_\_\_  
**MEN’S Coach Name**

\_\_\_\_\_  
**WOMEN’S Coach Name**

\_\_\_\_\_  
**MEN’S COACH CONTACT EMAIL**

\_\_\_\_\_  
**WOMEN’S COACH CONTACT EMAIL**

\_\_\_\_\_  
**MEN’S COACH Contact Phone Number**

\_\_\_\_\_  
**WOMEN’S COACH Contact Phone Number**

**Please print the above clearly so we can correspond with you!**