

# **SALINE HIGH SCHOOL**

This document constitutes an agreement to participate in the following event:

## **2019 "EARLY BIRD" CROSS COUNTRY INVITATIONAL** **SPONSORED BY ANN ARBOR RUNNING COMPANY AND SAUCONY**

**THURSDAY, AUGUST 29, 2019**  
**AT HURON MEADOWS METROPARK**

*Please check the appropriate categories:*

\_\_\_\_\_ *Men's Open 5,000 Meter Races*  
*Blue or Gold*

\_\_\_\_\_ *Men's Open 5,000 Meter*  
*RESERVE / JV RACE*

\_\_\_\_\_ *Men's Open 3,200 Meter Race*

*We will most likely compete in the following races:*

\_\_\_\_\_ *Women's Open 5,000 Meter Races*  
*Blue or Gold*

\_\_\_\_\_ *Women's Open 5,000 Meter*  
*RESERVE / JV RACE*

\_\_\_\_\_ *Women's Open 3,200 Meter Race*

**ENTRY FEE: \$125 PER TEAM PER GENDER**

*Note: If you enter both a men's and a women's team the fee is \$250.*

**MAKE CHECKS TO SALINE AREA SCHOOLS**

**Please mail payment to my house – address listed below.**

**Tom Micallef – Meet Manager      7184 Steeplechase Drive      Saline, MI 48176**

**contact information:      tommicallef@gmail.com      734.649.2091**

**SIGN AND COMPLETE THIS CONTRACT AS SOON AS  
POSSIBLE TO INSURE YOUR POSITION IN THIS MEET.**

\_\_\_\_\_  
**Your School Name**

\_\_\_\_\_  
**Athletic Director or Coach**

**PLEASE – WE NEED YOUR EMAIL ADDRESS TO SEND MEET INFORMATION!**

\_\_\_\_\_  
**MEN'S Coach Name**

\_\_\_\_\_  
**WOMEN'S Coach Name**

\_\_\_\_\_  
**MEN'S COACH CONTACT EMAIL**

\_\_\_\_\_  
**WOMEN'S COACH CONTACT EMAIL**

\_\_\_\_\_  
**MEN'S COACH Contact Phone Number**

\_\_\_\_\_  
**WOMEN'S COACH Contact Phone Number**

**Please print above clearly so we can correspond with you!**